

\$500.00 SCHOLARSHIP
Offered by Jefferson County Extension Homemakers

The Jefferson County Extension Homemakers will award a \$500.00 scholarship to one student at each of the following:

- Madison High School
- Southwestern High School
- Shawe Memorial High School or
Christian Schools or Home School.

- 1) Students in Jefferson County attending an Indiana College.
- 2) You may only apply for this scholarship once.
- 3) Eligible applicant must be a graduating high school senior.
- 4) Selection will be made by the County Awards Chairman and a committee of Homemaker members, selected by the Chairman.
- 5) Tuition payments will be made directly to the scholarship winner after official notice of acceptance to a school is presented by the winner to the Homemakers' Council Treasurer.

Application deadline is April 15.

Questions contact: Jefferson County Extension Office 265-8919

Mail to: Jefferson County Extension Homemakers
3767 W. State Road 256
Madison, IN 47250

Applications arriving after this date may not be considered by the committee. These rules were decided and approved by those present at the February 1978 Homemakers' Council meeting and reconfirmed in 1996.

You do not have to be a 4-H member to apply

Name _____ Parent/Guardian Name _____ Phone _____

Address _____

Fold down here to conceal name

**APPLICATION BLANK FOR CANDIDATES FOR
JEFFERSON COUNTY EXTENSION HOMEMAKER SCHOLARSHIP \$500.00**

Personal Information:

Age _____ Parents Living ___ Yes ___ No

Were you reared on a farm? ___ In small town? ___ City? ___

No. of Brothers & ages _____ Sisters & ages _____

Parent(s) Job(s) _____

EDUCATION

High School _____ Year graduated _____ No. in Class _____ Rank _____

Did you take Family & Consumer Science classes? _____ If not, what was your major _____

Grade Point average _____

Have you applied for admission to a College/University? _____ Have you been accepted? _____

What College/University? _____

What major in college do you plan to choose? _____

ACTIVITIES:

4-H experience, projects, activities, etc. _____

Other organizations or activities _____

WORK EXPERIENCE:

What types of work have you done? _____

FUTURE PLANS:

How long are you planning to attend college? _____

What do you plan to do upon college graduation? _____

BASIS FOR NEED:

Will you be self-supporting while at college? _____ Entirely _____ in Part _____

Do you have other scholarships? _____ If so, what is the source, amount, and time of scholarship?

REFERENCES:

Attach **SEALED** references from at least one school reference and two other references, unrelated to you in the community.
Submit by mail by April 15 to Jefferson Co. Extension Homemakers, 3767 West State Road 256 Madison, IN 47250.
Applications may also be hand delivered to the same address Monday-Friday 8am-4pm.

SIGNATURE _____